

GIVEN under my hand and seal this April

Notary Public for South Carolina.

Мау

29th day of

RECORDED this.

KNOW ALL MEN BY THESE PRESENTS, that I, B. F. Reeves

in consideration of Three Thousand One Hundred Forty-Three and No/100 (\$3,143.00) Dollars, and assumption of mortgage to Fountain Inn Federal.

The receipt of which is hereby acknowledged, have granted, bargained, sold, and released, and by these presents do grant, bargain, sell and release Dollars.

ET THILATER

 $H_{7n_{orig}}$ 

PAUL T. GREENE, his heirs and assigns forever:

All that certain lot of land lying in the State of South Carolina, County of Greenville, near Simpsonville and shown as Lot 17 on a plat of West Georgia Heights in Plat Book WW at Page 149, recorded in the R. M. C. Office for Greenville County and having according to said plat the following metes and bounds:

BEGINNING at an iron pin on the Southern side of Seminole Drive at the joint front corner of Lots 16 and 17 and running thence with the side of said lot S. 0-53 W. 200 feet to an iron pin; thence S. 89-47 E. 100 feet to an iron pin at the joint rear corner of Lots 17 and 18; thence N. 0-53 W. 200 feet to an iron pin on the Southern side of Seminole Drive; thence with the side of said drive N. 89-47 W. 100 feet to an iron pin at the point of beginning.

This is a portion of the property conveyed to the grantor by deed recorded in the R. M. C. Office for Greenville County in Deed Book 673 at Page 286.

As part of the consideration for this conveyance, the grantee hereby agrees and assumes to pay the balance due on a mortgage to Fountain Inn Federal Savings and Loan Association, recorded in the R. M. C. Office for Greenville County in Mortgage Book 976 at Page 459, and having a present balance of Twelve Thousand Four Hundred Ninety-Three and 23/100 (\$12,493.23) Dollars.



| together with all and singular the rights, members, hereditaments and app<br>taining; to have and to hold all and singular the premises before mentioned<br>forever. And, the grantor(s) do(es) hereby bind the grantor(s) and the grant<br>forever defend all and singular said premises unto the grantee(s) and the grant<br>fully claiming or to claim the same or any part thereof.                                   | l unto the grantee(s), and the grantee's(s') heirs or successors and assigns, or's(s') heirs or successors, executors and administrators to warrant and antee s(s') heirs or successors and against every person whomsoever law-  |
|---|---|
| WITNESS the grantor's(s') hand(s) and seal(s) this 29th day of Apri   | .1 19 65  |
| SIGNED, sealed and delivered in the presence of:  | S. J. OCHURA (SEAL)   |
| Ha II   | (SEAL)  |
| Land Weathers)  | (SEAL)  |
|   | (SEAL)  |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  Personally appeared the undersigned witness and made oath that (s)he saw the within named grantor(s) sign, seal and as the grantor's(s') act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.  SWORN to before me this 29th day of April 1965.  Notary Public for South Carolina.  (SEAL) |   |
| STATE OF SOUTH CAROLINA  COUNTY OF GREENVILLE  wife (wives) of the above named grantor(s) respectively, did this day ago me, did declare that she does freely, voluntarily, and without any compulsion linquish unto the grantee(s) and the grantee's(s') heirs or successors and ass in and to all and singular the premises within mentioned and released.  | ablic, do hereby certify unto all whom it may concern, that the undersigned sear before me, and each, upon being privately and separately examined by a dread or fear of any person whomsoever, repounce, release and forever re- |

19 65 at

11:11 A. м. No 30944

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